

PARABRIEFS

A PUBLICATION OF THE GREATER LEXINGTON PARALEGAL ASSOCIATION

JANUARY, 1996

THE PRESIDENT'S COLUMN

Terri Marksbury

I am honored to serve as President of the Greater Lexington Paralegal Association for 1997. I look forward to working with you to make this a great year.

When renewing your membership, please consider volunteering for a committee. Summaries of the committees are in this publication. We must pool our efforts in building this association. Serving on a committee is an excellent way of contributing. All ideas, concerns and opinions from our members are necessary. I want to hear from you!

Once you have chosen a committee, the appropriate chairperson will keep you informed of upcoming events. Please contact your chairperson with any input and suggestions. The 1997 GLPA Board has six new members and many other members have only one or two years of service on the Board. I commend all members of the Board for making this commitment. To the 1996 Board members, thanks for a job well done — and we still need your input!

With the new year comes many opportunities. I am confident that with determination, teamwork and creative thinking, this will be a monumental year for the GLPA.

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MONTHLY MEETINGS

Our first monthly meeting of the year will be on Wednesday, January 15, 1997, at noon, in the Long John Silver's Cafeteria on the second floor of Kincaid Towers. Our speaker will be Lori Conley with the Fayette County Attorney's Office who will update us on the Christmas Party they organized for needy children — and how we can help next year!

Our February meeting will be on Wednesday, February 19, 1997, at noon, in the Long John Silver's Cafeteria.

Mark your calendar for the third Wednesday of each month to be sure you can attend each monthly meeting. The speakers are always interesting and informative. And what better way to network with other paralegals in our community?

Mugs for Sale!!

That's right, the GLPA has hot/cold mugs for sale — with a straw, no less! The mugs are teal, with a white lide and white straw. They sell for a mere \$7.00. What better way to tote your favorite beverage than with this lovely mug sporting the GLPA logo? The mugs are available at each monthly meeting, or may be purchased from any Board member.

Buy Your Mug Today!!

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Greater Lexington Paralegal Association 1997 Officers and Board of Directors

| | | |
|-----------------|-------------------|--------------|
| President: | Terri Marksbury | |
| | 277-5213 | FAX 278-9256 |
| Vice President: | Angela Stathis | |
| | 252-2202 | FAX 259-2927 |
| Secretary: | Tonja Arnold | |
| | 225-8700 | FAX 225-8418 |
| Treasurer: | Sherri Gaffney | |
| | 252-6700 | FAX 255-3735 |
| Job Bank: | Tammy Cornett | |
| | 252-6700 | FAX 255-3735 |
| NFPA | | |
| Primary Rep: | Glenna Rambo | |
| | 252-6700 | FAX 255-3735 |
| NFPA | | |
| Second Rep: | Terri Marksbury | |
| | 277-5213 | FAX 278-9256 |
| Student | | |
| Relations: | Summer Richardson | |
| | 233-2012 | FAX 259-0649 |
| Newsletter | | |
| Committee: | Jennifer Clark | |
| | 254-2300 | FAX 253-9144 |
| Special Events: | Mona Young | |
| | 357-2591 | FAX 357-7147 |
| Philanthropy: | Lisa Quammen | |
| | 254-9351 | FAX 233-9769 |

Board-at-Large

| | | |
|------------|--|--------------|
| Jay Holley | | |
| 254-1100 | | FAX 253-2990 |
| Amy Alger | | |
| 231-8780 | | FAX 231-6518 |

MEMBERSHIP

It's time to renew your membership in the GLPA for 1997. An application is enclosed with your Parabriefs. Why not share an application with your neighboring paralegals?! Membership categories are as follows:

Active Membership. To be an Active Member, you must be currently employed as a paralegal and possess: (1) a Bachelor's or Associate's degree in paralegal studies; or (2) a Bachelor's or Associate's degree in any other field plus a minimum nine-month certificate in paralegal studies; or (3) a minimum of five years' continuous work experience as a paralegal performing substantive legal tasks under the supervision and direction of an attorney.

Associate Membership. Associate Member is available to any student enrolled full-time or part-time in a paralegal training program; or, anyone possessing a paralegal degree as outlined above, but not currently employed as a paralegal.

For further details about membership in the GLPA, please see Section B of the GLPA By-Laws.



WE NEED YOU.

. . . To be a Volunteer for the Family Law Clinic on the second Wednesday of each month at 5:30 p.m. at the Fayette District Courthouse. Can you help us for just an hour or so?

The next Clinic will be February 12, 1997. Call Lisa Quammen (254-9351) with questions.



The Greater Lexington Paralegal Association
P.O. Box 574
Lexington, Kentucky 40586

COMMITTEES

If you are a new member of GLPA and are still trying to decide which Committee to join, here are some helpful descriptions:

Student Relations. This Committee is responsible for working with the local paralegal programs to educate paralegal students about the GLPA. It also arranges for GLPA members to speak at schools.

Newsletter. This Committee is responsible for publishing *PARAPHRASES* and *PARABRIEFS*. The Committee collects the articles written by the GLPA Board members each month and occasionally writes a profile article about a local paralegal. This Committee is also in charge of submitting information to the word processor, hired by the Board of Directors, editing the information, arranging the layout for final publication, and delivering the newsletter to the printing company for publication.

Special Events. This Committee is responsible for arranging the events hosted by the GLPA each year. These events include:

1. GLPA Anniversary Luncheon - held during the month of July to celebrate the anniversary of the GLPA's formation.
2. GLPA Christmas Luncheon - held during the first week of December.

Philanthropy. This Committee organizes volunteers to assist the Family Law Clinic as well as any other law-related activity within our community.

If you are interested in serving on any of these Committees, contact the Committee Chairperson listed in the Board of Directors section of this issue.

Place
Postage
Here

Glenna J. Rambo
Fowler, Measle & Bell, LLP
300 W. Vine Street, Ste 600
Lexington, KY 40507