

**APPLICATION FOR 2011**

**NATIONAL FEDERATION OF PARALEGAL ASSOCIATIONS, INC. /  
THOMSON REUTERS SCHOLARSHIP**

(PLEASE PRINT OR TYPE)

Name:

Home Address:

City/State/Zip:

Email:

Telephone Numbers (Daytime):

(Cell):

Present Paralegal Program or College: (must be enrolled or accepted student in an accredited paralegal education program or college level program with emphasis in paralegal studies)

Address:

Director of Paralegal Program:

Program Director's Phone Number:

Expected Date of Graduation:

Type of/Degree/Diploma/Certificate:

References: (Please list names, regular mail and email addresses for at least two (2) references -- i.e., academic or work):

- 1.
- 2.
- 3.

How have you assumed personal responsibility for financing your paralegal education? (Include any grants and scholarships received, etc.).

List Community Activities:

List College Activities/Honors:

List Paralegal Program Activities:

## **INSTRUCTIONS:**

Attach original of the following:

(1) one current official transcript from the paralegal program attending showing at least a B average [high school transcripts acceptable only if you have not completed a college semester];

**Attach original plus three (3) copies of the following:**

(1) a letter of recommendation from the director of your paralegal education program, an instructor in your paralegal education program or an employer;

(2) your short [no more than four pages] double-spaced paper on the topic:

***“The economy has had a strong impact on the practice of law. As a paralegal student, who will soon be graduating, describe the current legal job market in your community, and how your paralegal education can give you an advantage in securing paralegal employment.”***

## **Submission of Application Form:**

Mail to: NFPA, Attn: Submissions/TR Scholarships, 23607 Highway 99, Suite 2-C, Edmonds, WA 98026, **via certified mail or by another means which will provide a proof of delivery for your benefit.**

You will be contacted within 1 week of submission to confirm receipt.  
Please print & keep a copy of this Submission Form.

**The essay submitted with this Application becomes the property of The National Federation of Paralegal Associations, Inc. and the essay may be reproduced for publication and publicity purposes.**

**Faxes will not be accepted.**

**The application and ALL materials must be postmarked by July 1, 2011. Incomplete applications will not be eligible for consideration.**