

PARA-PHRASES

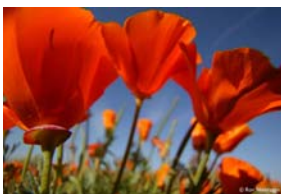
Greater Lexington Paralegal Association

MARCH 2008

IN THIS ISSUE

President's Column.....	1
Message from the VP.....	2
Membership News.....	2
Special Events.....	3
Interesting Stuff.....	3
Misc. Announcements.....	4
Job Bank.....	5
Meeting Schedule.....	6
Legends Picnic Information.....	7
Student Relations.....	8
Board News.....	9
Committee Information.....	10
NFPA News.....	11-14
PACE Information.....	15
Open House Information.....	16
Paralegal Spotlight.....	17
Just For Fun.....	18-19
Philanthropy.....	20-22
Treasurer's Report.....	23
2008 Budget.....	24-26
Membership Application.....	27-28
2007 Board of Directors.....	29

SPRING EDITION



REMINDER: NEWSLETTER
DEADLINE FOR THE SUMMER ISSUE
IS **JUNE 1, 2007**. PLEASE E-MAIL ALL
ARTICLES AND SUBMISSIONS TO
ltaulbee@hwgsg.com

PRESIDENT'S COLUMN HELEN KELLY



It's time again to spring forward into a new year for the Greater Lexington Paralegal Association. I am so excited about the events that are being planned this year. The membership did a wonderful job in electing the Board. Each one of them brings something new and refreshing to our association.

Plans are underway for our spring seminar at Sullivan University. Keep your eye out for more information in the coming weeks. Our student relations committee is hopping into high gear with paralegal panels already being scheduled for the summer and plans for student socials. We have such few students as members that we have to go to them at Sullivan and Eastern Kentucky University and tell them the wonderful networking and opportunities that we receive as members of the GLPA.

Remember as a member of the GLPA, you are also a NFPA member and one of those perks is receiving the National Paralegal Reporter. This magazine is bi-monthly. If you do not receive one, please let our Vice President, Teri Marksbury know so that she can check to make sure your correct address is with NFPA. You can reach her at vicepres@lexingtonparalegals.com

Last year the GLPA held a members forum where our membership was able to talk about ideas and concerns of the association. One of the ideas was having our membership on the website. Under the members' only area, you will find the 2008 GLPA Membership Directory. We hope to have a printable downloadable version on the site in the coming weeks, for those that still would like to print them for the binders. Another idea was easier ways to contact the Board. E-mails have been set up for each board position; you will find a list of them inside. If you have any ideas that you would like to pass along, please feel free to e-mail the Board. We want to hear from all of you.

This year let's keep moving forward and bring more light onto the paralegal profession. Have a great spring and I look forward to another wonderful year as your president.

MESSAGE FROM THE VICE PRESIDENT

TERRI MARKSBURY

The 2008 membership to date is 82 which consists of:

12 Associate Memberships, 8 of which are students

68 Active memberships

2 Sustaining

WELCOME NEW MEMBERS

Deborah L. Borden

Angela W. Coates

Melissa Harrison

Lara Hirst

J. Michelle Hoffman

Bonnie Hudgin

Kelsey Nicholson

Kara B. Robertson

Melissa Taulbee

Natalie Ward

Brittney M. Wilson

Myra Parks

MEMBERSHIP NEWS AND ANNOUNCEMENTS

Have any news to share?

Gotten married? Had a birth in the family?

Send an e-mail to newsletter@lexingtonparalegals.com
and we'll post it here.

SPECIAL EVENTS

By: *MARY HACKWORTH*

The Special Events committee would like to start this year off by planning something new and exciting for our members! Not only will we be planning our spring and fall social events, we also have our Anniversary Luncheon in July and Annual Meeting and Luncheon in December. This year the committee will be looking into the possibility of the members attending a Lexington Legends baseball game. What a perfect opportunity for the membership to get together to socialize and network, which will also include some quality time with our families.

If anyone has any suggestions on where they would like to see our spring and fall social events take place, or have any suggestions on a speaker for the Anniversary Luncheon, please send me an e-mail at specialevents@lexingtonparalegls.com. I would love to include the members suggestions in planning our events.



INTERESTING STUFF

Check out these CLE's in the coming months on paralegals.org

- | | |
|--------------|---|
| April 21 | Mediation Practice for Paralegals , Technology for Paralegals |
| June 9 | Entertainment Law and Family Law |
| July 21 | Contract Law, Immigration Law I and II |
| September 15 | Intellectual Property Law, Practice Skills for Litigation Paralegals, and Paralegals' Role in Discovery |
| October 20 | International Law, Legal Writing and Ethics for Paralegals |

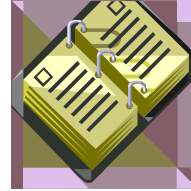
THANK YOU

To Ray Larson, Fayette County Commonwealth Attorney, who was our February guest speaker at the monthly CLE meeting and to Chick-Filet-A for sponsoring the wonderful lunch.



SPRING SOCIAL

**MARK YOUR CALENDER
FOR MAY 30th
LEGENDS PICNIC**



You asked for it!!

New e-mail addresses for all Board Member positions

All Officers	officers@lexingtonparalegals.com
President	president@lexingtonparalegals.com
Vice President	vicepres@lexingtonparalegals.com
Secretary	secretary@lexingtonparalegals.com
Treasurer	treasurer@lexingtonparalegals.com
NFPA Representative	nfpaprep@lexingtonparalegals.com
KPA Liaison	kpaliasion@lexingtonparalegals.com
PACE Ambassador	pace@lexingtonparalegals.com
CLE Chair	cle@lexingtonparalegals.com
Job Bank Chair	jobbank@lexingtonparalegals.com
Newsletter Chair	newsletter@lexingtonparalegals.com
Philanthropy Chair	philanthropy@lexingtonparalegals.com
Special Events Chair	specialevents@lexingtonparalegals.com
Student Relations Chair	studentrelations@lexingtonparalegals.com
Board at Large Members	boardatlarge@lexingtonparalegals.com

JOB BANK

MELANIE SENNETT, JOB BANK CHAIR

Hello Members! There are currently three paralegal positions listed on the GLPA website. The date the job is first posted is now listed so you will know how long the job has been available. Please remember to check the job listings often for new positions as they are added. Often these paralegal job opportunities are listed on our website first, before they are advertised elsewhere. This is a great benefit to members and we want to keep filling these positions with qualified experienced paralegals! I also from time to time find paralegal jobs listed other places, such as careerbuilders.com, and I will let you know about these positions also. If you ever have a question about any job listed, just e-mail jobbank@lexingtonpalegals.com and I will try to answer your questions. Also, if you know of a paralegal position in the area that is not listed, let me know and I will at least send an e-mail to all the members.

Thanks and good luck!

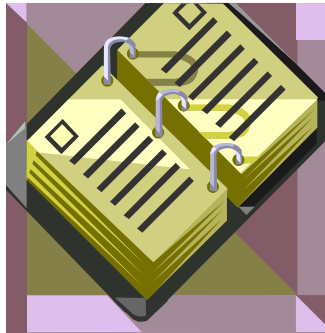
Melanie Sennett, Job Bank Chair



GLPA 2008 MONTHLY CLE MEETINGS

March 18, 2008
April 22, 2008
May 13, 2008 at Sullivan University
June 17, 2008
August 19, 2008
September 23, 2008
October 21, 2008
November 18, 2008

Monthly Meetings will be held at 11:30 a.m. at the Fayette Circuit Courthouse Multipurpose Room unless otherwise noted. Lunch will be provided. The Anniversary and Annual Luncheons will be held at another location, yet to be determined.



2008 GLPA BOARD MEETINGS Members are welcome to attend

April 8, 2008
May 1, 2008
June 10, 2008
July 7, 2008
August 7, 2008
September 4, 2008
October 6, 2008
November 4, 2008

THE GLPA WANTS TO TAKE YOU OUT TO THE BALLGAME!

Come join the GLPA for our Spring Social at the Lexington Legends game on MAY 30, 2008. Members invited to come for FREE, and you can buy extra tickets for your family members at a discounted price. The price will include an All American Picnic of Hot Dogs and Hamburgers along with your ticket for the game. Watch for more information to come!

SPONSORED BY SETDEPO

*Mary M. Hackworth
Special Events Chair*

You asked for it.



You got it.

Our \$25 Gift Card program is here to stay. Get \$25 for every deposition you schedule!



1.800.451.3376
www.setdepo.com



2008 GLPA STUDENT RELATIONS

VICKIE HOWARD, STUDENT RELATIONS CHAIR

The year is up and running with lots of activities planned for the students of ECU and Sullivan this year! A Student Survey was sent to both schools and the responses are being processed. The results will be posted on the GLPA's website in the near future.

A Student Social will be held at Madison Gardens in Richmond on Wednesday, April 16th from 5:00 p.m. until around 6:30 p.m. All members are invited and a formal invitation will be sent next week. Please join us for good food and conversation! A social will also be held at Sullivan University, with the date to be determined.

There are several in-class discussion and panels to be set this year for both schools and one is set for ECU students in mid-June. If you are interested in sharing your job experiences, or just have questions or suggestions, please feel free to contact me at Vicki.Howard@ag.ky.gov or 502.696.5326 direct.



WHAT IN THE WORLD HAS THE BOARD BEEN UP TO? *CHARITY FOSTER, SECRETARY*

- * There have been several updates to the website and a list serve has been established.
- * The board is planning to have at least two mini-seminars this year. One of the seminars is to take place at Sullivan University.
- * The board is currently trying to become more involved with paralegal students at EKU and several events have been planned to help facilitate this.
- * GLPA is continuing to support the Legalman. If you would like to donate any items, please contact Jessica Mullins at philanthropy@lexingtonparalegals.com.
- * GLPA is also participating in the Bears on Patrol program. Each bear is to be no more than 18" tall. If you would like to make a contribution towards this project, you are asked to contact Jessica Mullins at philanthropy@lexingtonparalegals.com.
- * Pro Bono opportunities are being investigated. More information on those opportunities will be coming.
- * All board members and committee chairs have completed budgets for 2008.
- * Instead of having a Spring Social, the board has decided to have a Spring Family outing. More information on this will be forthcoming.
- * The Board is currently looking for members who would like to serve on committees. If you are interested, please contact vicepres@lexingtonparalegals.com.

For more detailed information, please see reports and announcements in this publication by the individual offices and committee chairs. If you would like to learn more, please do not hesitate to contact any board member or committee chair.



GREATER LEXINGTON PARALEGAL ASSOCIATION



WANTS YOU!!!

We have many committees that need your expertise. Sign up today or you may contact Terri Marksbury at vicepres@lexingtonparalegals.com

- **Membership**
- **CLE**
- **Philanthropy**
- **Newsletter**
- **Student Relations**
- **Scholarship**
- **Clothing Bank**
- **Fund Raising**
- **Special Events**

NFPA NEWS TO USE

Convention News...

Approximately 200 of the nation's top paralegals will be descending upon Northwest Arkansas beginning on October 8, 2008, John Q. Hammonds Center at Embassy Suites in Rogers, Arkansas.

ArPA (Arkansas Paralegal Association™) is proudly hosting the 2008 National Federation of Paralegal Associations, Inc. (NFPA) Annual Convention and Seminars. Since 1974 NFPA has proactively supported the growth and expanded role of paralegals nationally. The lineup of distinguished speakers lends the opportunity for excellent learning experiences for paralegals. Continuing legal education hours through NFPA, NALA, and NALS is pending. Segments include topics relating to general paralegal knowledge, enhanced writing and research skills, meeting juror expectations, profitability and the proper use of paralegals, investigation matters, the paralegal role in intellectual property, and more!

- Speakers: Frederick W. Meyers, Esq., partner, Ladas & Parry, former U.S. Trademark Examiner and Chair of the ABA Patent, Trademark & Copyright Committee;
- Scott Foster, 25+ year paralegal, independent paralegal since 1985, co-founder of Paralegals Plus, Inc. and Sr. Vice-President of APEG (Advanced Paralegal Education Group);
- Dana J. Lesemann, Esq., Vice-President and Deputy General County in the Washington, DC office of Stroz Friedberg, LLC, served as Counsel to the Senate and House Intelligence Committees' Joint Inquiry Into the September 11th Attacks;
- Ronnie Forthmon of Bushman Court Reporting, Certified Legal Video Specialist based in Little Rock;
- Judge Advocate General of the U.S. Navy;
- Michael J. West, CFE, CLI®, CLEI, Certified Fraud Examiner, owner of Arkansas Investigations, served as investigator and federal agent on such notable cases as the sexual assaults at the Air Force Academy and the Iraqi prisoner abuse scandal;
- James Crane, Esq., consultant and author with Altep, Inc. specializes in e-discovery best practices, compliance with amended federal rules, provides educational presentations to large law firms and corporate law departments regarding case law developments, the challenges of managing electronically stored information and the application of technology to meet litigation needs;
- Dr. Paula Gabier, Ph.D., with Decisionquest has practical and academic expertise in designing and conducting methodologically sound research and trial themes;
- Dennis B. Haase, Esq., has a sound law practice in Hot Springs focusing on intellectual property law also serving as SCORE Counsel, Cyberchapter, and recipient of SCORE Platinum Leadership Award;
- Brian L. Duffy, Esq., Shareholder with the firm Greenberg Traurig, is based out of Denver, Colorado and is a renowned trial and appellate attorney,
- Taibi Kahler, Ph.D., President of Kahler Communications, Inc. and Taibi Kahler Associates, Inc., offering clinical, business, educational and spiritual training and profiling; and
- A panel of judges and distinguished attorneys will discuss the ethics involved in the utilization of paralegals.

ArPA will also introduce **Justice Annabelle Clinton-Imber**, speaking at our Friday Luncheon! Justice Clinton-Imber has been an Associate Justice with the Arkansas Supreme Court since 1997. **Justice Clinton-Imber** served as the Chancery and Probate Judge for Perry and Pulaski Counties from 1989-1996 before being elected to the Arkansas Supreme Court. She was appointed Circuit Judge for Pulaski and Perry counties by former Governor Bill Clinton in 1984. Prior to joining the bench, she was a practicing attorney with Wright, Lindsay & Jennings in Little Rock, Arkansas.

Justice Clinton-Imber graduated *magna cum laude* from Smith College in Northampton, Massachusetts. She received her Juris Doctor in 1977 from the University of Arkansas at Little Rock School of Law where she was a Comments Editor on the Law Review. From 1989 to 1994, Justice Clinton-Imber also attended the National Judicial College in Reno, Nevada.

Justice Clinton-Imber is currently serving as the Committee on Rules of Civil Procedure of the Supreme Court liaison and the Ad Hoc Committee on the Foster Care and Adoption Assessment of the Supreme Court liaison. She has previously been involved with such committees as the Arkansas Judicial Discipline and Disability Commission as an alternate member, the Continuing Legal Education Board of the Supreme Court as a member and has served the public interests through her involvement in community organizations such as the YMCA of Greater Little Rock and Pulaski County, Our House - A Shelter for the Homeless, the UAMS Medical Center - Department of Pastoral Care and Education, and the Kiwanis Club of Little Rock, among many others. Justice Clinton-Imber has received many awards including, most recently, the Arkansas Business - Top 100 Women in Arkansas award (1995-1998), the Worthen Arkansas Women of Distinction award (1994) and the Arkansas Association of Women Lawyers Judge of the Year Award in recognition of outstanding service (1994).

ArPA and NFPA will be hosting a train ride dinner on fully restored dining cars (thanks to the great folks at the Missouri-Arkansas Railroad). Dueling pianos will be part of the Wednesday reception. And of course, there will be plenty of other networking functions. Paralegal students from the Northwest Arkansas Community College and the University of Arkansas - Ft. Smith will be volunteering throughout the Convention.

You don't want your paralegals, associates and other legal staff to miss this superb educational experience!

For more details, questions, sponsorship and advertising opportunities or exhibitor information, contact our 2008 Convention Host Coordinator, Marilyn Clifton, at (501) 371-9903 or contact our ArPA office at (501) 609-0404. Information and convention news are continually updated on the ArPA website www.arkansasparalegal.org and the NFPA website www.paralegals.org.

ArPA Board of Directors: Kelly S. Montgomery, RP, President, Terri Vanlandingham, Vice President, Paula Adams, RP, VP-Membership, Dee Dee Lantz, RP, VP-CLE & PACE Ambassador, Marilyn Clifton, Secretary, Maggie Haase, RP, Treasurer & Primary Representative, Scott Foster, Secondary Representative.



NFPA NEWS

Submitted by Lee Williams, NFPA Primary

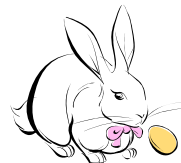
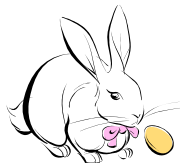
Spring is just around the corner and with that NFPA is gearing up for their first conference for 2008 in Indianapolis, Indiana. Indianapolis will host a NFPA Joint Regulation/Leadership Conference from April 24-27. Some of the topics to be discussed for the regulation portion are: Regulation Writing Workshop; Types of Regulation; Understanding the Legislative Process; Status of Regulation Efforts; Lobbyists- Do You Need One?

The Leadership portion will be held on Saturday and Sunday. Some of those topics include: "The Art of Representing Your Association"; "Fund Raising and Vendors", and "Developing a Marketing Plan".

This will be my first conference as your NFPA Primary Representative. I am both excited and nervous about this conference because I want to make sure I gather all the information that is most important to our association as well as bring back a report regarding the entire conference so that we each have a flavor for the information shared.

NFPA's next gathering will be at the Region III Meeting in Nashville, Tennessee May 16-17th. At the time of this newsletter, I do not have a complete topic list but I will update you as soon as all topics are confirmed.

I hope everyone has a great Easter weekend. Please don't forget our troops.



UPCOMING NFPA CALENDAR OF EVENTS AND DEADLINES

April 25-27, 2008

Regulation / National Leadership Joint Conference

Indianapolis, IN

[Registration is Open!](#)

May 9-10, 2008

Pro Bono Conference

Minneapolis, MN

May 17-18, 2008

PACE Ambassadors Conference

Atlanta, GA

July 25-26, 2008

NFPA :\\TECH.INSTITUTE\\:

REAL WORLD TOOLS FOR THE VIRTUAL WORLD

Doubletree Hotel

Aurora, CO

October 9-12, 2008

Annual Convention

Runnin' Wild in Arkansas 08

Embassy Suites NWA

Rogers, AR

National Federation of Paralegal Associations, Inc.

P.O. Box 2016, Edmonds, Washington 98020

Telephone: 425.967.0045 - Fax: 425.771.9588

Email: info@paralegals.org

PACE Yourself

New PACE Study Manual – the Fifth Edition of the PACE Study Manual is scheduled to be released on March 1, 2008. Prentice Hall will now be publishing the PACE Study Manual. The price is \$75 plus shipping and handling. Orders can be placed through the PACE link on NFPA's website, www.paralegals.org

New PACE Exam - the new PACE Exam will be available May 12, 2008. The current exam must be taken before April 16, 2008. Tests will not be scheduled April 16 – May 12, 2008.

PACE On-Line Review Course –on-line review courses are being offered by AIPS on the following dates:

- March 10, 2008
- April 21, 2008
- June 9, 2008
- June 21, 2008
- September 15, 2008
- October 20, 2008

Registration can be through the PACE link on NFPA's website. The cost is \$395.

New PACE Registered Paralegals – Ann Price, RP, NFPA Vice President and Director of PACE, recently announced that 44 paralegals took the PACE exam over the last 6 months and 34 passed the exam, which is a 77% passing rate!

PACE Ambassadors' Conference – The Georgia Association of Paralegals will be hosting the 2008 PACE Ambassadors' Conference, which is currently scheduled for May 17-18, 2008. The conference will be held at the law offices of Kilpatrick Stockton, LLP located at 1100 Peachtree Street, Suite 2800, Atlanta, Georgia 30309.

Please contact me if you have any questions regarding PACE. My contact information is listed below.

Pamela B. Sargent, RP
Alltech, Inc. - Legal Department
3031 Catnip Hill Pike
Nicholasville, Kentucky 40356
Direct Dial: 859-881-2264
Cell: 859-221-0082
Fax: 859-887-5106
Email: psargent@alltech.com

OPEN HOUSE



**TO ALL PARALEGALS
COME SPRING INTO THE
GREATER LEXINGTON PARALEGAL ASSOCIATION
SEE HOW A GLPA MEMBERSHIP CAN HELP YOU
BLOSSOM IN THE PARALEGAL PROFESSION AND
BLOOM MORE SKILLS TO MAKE YOU A MORE
EFFECTIVE ASSET TO YOUR EMPLOYER**

Tuesday, APRIL 22, 2008

Come anytime between **11:00 A.M.** and **1:00 p.m.**

Fayette Circuit Courthouse Multipurpose Room
120 N. Limestone, Lexington, Kentucky

**FREE LUNCH
AND
DOOR PRIZES**
(including a free membership)

Please RSVP so we can have an accurate count for lunch by April 18th to
cle@lexingtonparalegals.com

For more information, please contact the GLPA at
glpainfo@lexingtonparalegals.com

VISIT US AT WWW.LEXINGTONPARALEGALS.COM



PARALEGAL SPOTLIGHT: PAMELA SARGENT

LESLIE TAULBEE, NEWSLETTER CHAIR

Pam began her career in the legal field working as a paralegal at Vimont & Wills, and Wyatt, Tarrant & Combs for a combined total of 13 years. She then moved out of the law office and into corporate law and worked for nine years as a Compliance Manager and Manager of Paralegal Services with Fazoli's Management, Inc. Pam currently works for Alltech, Inc. Alltech is one of the leaders in the animal feed industry. They work to improve animal health around the world by conducting business in over 70 countries.

As a corporate paralegal Pam works in corporate, real estate and tax law. Some of Pam's job duties include incorporation and authorization in other states, formation/organization/incorporation of international entities, BOD and shareholders' minutes and resolutions, stock certificates, notices and ledgers, and corporate books. She also works on closings and transfers, mortgages, tax forms, and lease renewals.

She had two years of French in college and is currently taking an in-house Spanish class. Her knowledge of French and Spanish has been a big help in communication since Alltech conducts business in over 70 countries she is constantly talking to people, attorneys and Alltech employees from all over the world.

Pam has been a member of the GLPA for many years, this year she serves on the Board as the PACE Ambassador. She has been a PACE Registered Paralegal since 1998. She is also a member of NFPA and the Kentucky Paralegal Association. She is also on the Legal Studies Advisory Board at Sullivan University. Pam's passion about the paralegal profession is unmistakable. She first became interested in a paralegal career when she was attending the University of Kentucky and a friend told her about the paralegal program at Midway. She made one visit to the Midway College campus and the rest is history.

Pam has lived in Georgetown all her life except while attending college. Both her family and her husband's family are from Georgetown. Pam and her husband Ben will celebrate their 23rd wedding anniversary in March. They have two sons, Tyler (18) and Corbin (13). Tyler is attending Georgetown College, which is her husband's alma mater, and Corbin attends Georgetown Middle School.

In her spare time Pam is an avid walker. She walks five days a week with her sister-in-law and Rex (her chocolate lab). When asked what advice she has for new paralegals she says "Education, education, education. There is truth in the saying - the more you learn, the more you earn."

JUST FOR FUN

These popular games require only two players, though more can play. They are not sold commercially. If you are interested in participating in any of them, your first step might be to go work for an attorney.

Remember, it's not whether you win or lose, but...

BEAT THE HEAT

Object of the game: To file a court paper no more than five minutes before the courthouse closes on the deadline day.

ATTORNEY: Don't dictate pleading or brief until late the day before. Require Interoffice conferences and numerous changes before finalizing one hour before deadline. (Remember, you're cheating if you finalize sooner)

PARALEGAL: Type, type, type and type. Xerox correct number of copies, assemble, staple properly, draw check for costs, if any, get pleading signed, send copies to appropriate parties, locate law clerk to file it, arrange for courier, or file it yourself. (If you are ready to collapse when finished, you know you have played the game according to rules).

ESP

Object of the game: To read each others minds.

ATTORNEY: When you dictate or instruct, leave as many unknowns as possible. When dictating, mumble and cough into the transmitter to make the game more competitive. If you play back the tape to check for points which need clarification, you are not a good sport.

PARALEGAL: Run and rerun the tape, searching for a clue to the missing word. When uncertain of a word, fill in the gap and hope you're right. If you're right, expect no commendation from the attorney; if you're wrong, look for another job.

HIDE AND SEEK

Object of the game: To locate the missing attorney.

ATTORNEY: Do not tell anyone where you're going, why you're going, or when you'll be back. If possible stay away all afternoon. To score additional points, arrive late the following morning.

PARALEGAL: Telephone attorney's home, favorite club, golf course, doctor, dentist, the local bureau of missing persons. If unable to make contact, bluff your way through the afternoon. If attorney has not arrived by next morning, repeat procedure of previous afternoon, telling callers, "I expect him any minute."

AGAIN AND AGAIN

Object of the game: To carry on a battle of wits for perfection.

ATTORNEY: Dictate, revise, dictate insertions, revise again, get in final form, and redline. Then call attention to errors. Be certain to make additions to page one which will require reformatting

the entire document. An entertaining diversion would be a last minute decision to require all spellings to conform to second preference spellings in Webster's Unabridged Third Edition.

PARALEGAL: Use precious last minutes to go back and correct, praying that you still have it ready by the time the client walks in. Score five extra points if the document is completed in time. Score fifty extra points if you tell the attorney exactly how you feel about his endeavor for perfection.

LOST AND FOUND

Object of the game: To have everything in its place (somewhere).

ATTORNEY: Go over the day's mail, important papers, things-to-do. Then throw in a heap on desk. Later, ask, "Where is so and so? I'm sure I gave it to you this morning."

PARALEGAL: To bolster attorney's self-confidence, pretend to search through your desk and files. Then, while attorney tries to stall client on the phone, work around him, picking up and examining every paper on his desk, on his credenza, and in his desk trays. When you find the elusive document on his desk, penalize yourself ten points if you say: "I knew all the time it was on your desk."





PHILANTHROPY 2008

BY: JESSICA MULLINS

The GLPA will continue to support The Legalman Project. We are sending a package to the new location in Iraq that has 11 legal personnel, which the Illinois Paralegal Association has been supporting.

We are asking for the following suggested items for the care packages:

Hygiene

Antibiotic Ointment	Chapstick/lip balm/Carmex
Sunscreen (Bull Frog is good)	Bug Repellent (with deet)
Face cleaner	Eye drops/Saline
Liquid hand sanitizer/Baby wipes	Foot/body powder (Gold Bond)
Deodorant	Shampoo/Conditioner
Tooth Brush/Toothpaste	Nose spray/nose drops
Hand/Body Lotion	Band-aids, Mole Skin
Soap	Mouth Wash
Nail Clippers	Dental Floss
Tums/Rolaids	Tylenol/Aspirin
Q-Tips	Toilet paper

Food

Single serving pasta	Ready to heat soups
Lunchables	Ramon Noodles
Powdered Power-aide/Gator-aide or sweetened Kool-aide/Tang	
Granola bars/Cereal Bars	Fruit Roll-ups
Raisins	Beef Jerky (no pork)
Applesauce	Fruit/Pudding Cups
Cereal (individual servings)	Chex Mix
Tuna Kits	

Snacks

Hard Candy (no chocolate-it melts)	Snack Mix
Chips/Cookies/Crackers/	Microwave Popcorn
Pretzels	Pop Tarts
Sunflower seeds	Aqua drops
Gum	Peanuts in a shell
Rice Kristy Treats	Snack Cakes
Jelly Beans	Licorice

Misc.

Condiments (salt/pepper/sugar/coffee supplies)	
Lemonade mix/Ice Tea mix (individual packets)	
Cough drops	Stationery/envelopes/stamps/pens
Dice/travel games	Individual instant coffee bags
Books/magazines	Tylenol, Ibuprofen & Allergy medicine
Zipper Ziploc bags - small & large	Instant cameras
RainX	Small sewing kits
Mini Flashlight	Travel Games
Puzzle Books	Stress Balls
Paperback Books (novels)	

Do not send any adult/religious material, alcohol, pork or playing cards. Do not send gag items or anything that might offend the Legalman. You may also check to determine if any additional items are being restricted.

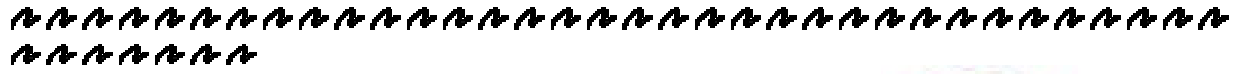
We are asked to have the packages in the mail the last two weeks of the month. Please have all items to Helen Kelly by June 20th. You may bring them to the monthly meeting for collection. During July, September, and November we will be sending a large amount of cards to all the legalman that are stationed in Iraq and Afghanistan. Please address all cards to "Dear Legalman".

2008 Upcoming events



Bears on Patrol

In the upcoming months, look for an email about a collection of teddy bears for the Bears on Patrol program. Bears on Patrol is a cooperative effort between Kosair Charities and local law enforcement agencies to provide patrol cars with teddy bears and other stuffed animals. These stuffed animals and bears are used by officers throughout Kentucky and Southern Indiana to comfort young children exposed to traumatic situations. These "loving friends" comfort children when their world is compromised and help put smiles back on their face. Thanks to the generosity of caring individuals, more than 100,000 bears have been distributed.



Again this year I will be organizing the GLPA V. Court Reporters blood drive Challenge



Last year the GLPA (4 walkers) collected money and walked for this event. Please put this on your calendar for this year.

- Date:** Saturday, June 21st
- Time:** 7:30 a.m. Registration
- 8:30 a.m. 5k Run Start
- 9 a.m. Two-Mile Walk Start
- 10:30 a.m. Kid's Fun Run
- Location:** Lexington, Kentucky

Additional events and opportunities to participate will be posted in the near future. If you have an event that you would like for us to participate in, please do let me know and I will set it up.

**GLPA'S TREASURER REPORT
FEBRUARY 2008**

CENTRAL BANK ACCOUNT

Balance as of January 31, 2008 **\$4,705.92**

DEPOSITS

02/20/08 Pay Pal Transfer – Membership Dues 28.83

02/20/08 Pay Pal Transfer – Membership Dues 57.66

02/23/08 Fowler, Measle & Bell – January CLE Sponsorship 300.00

02/23/08 2008 Membership Dues 1,620.00

TOTAL DEPOSITS **2,006.49**

DISBURSEMENTS

02/19/08 Jessica Mullins (Philanthropy) 25.30
Postage Reimbursement for Legalman Project

02/25/08 Woodward Hobson & Fulton (Membership) 75.00
Reimbursement for Lee Williams Duplicate Fees

TOTAL DISBURSEMENTS **100.30**

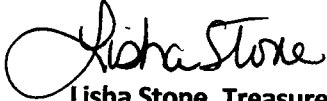
BALANCE AS OF FEBRUARY 29, 2008 **\$6,612.11**

RESERVE FUNDS

549.310 shares of Dupree Int. Gov't Bond Fund **\$5,575.49**

<p>\$ 6,612.11 Central Bank Account <u>\$ 5,575.49 Dupree Fund</u> \$12,187.60 Total Assets</p>

Submitted by:


Lisha Stone, Treasurer
March 3, 2008

**GREATER LEXINGTON PARALEGAL ASSOCIATION
2008 BUDGET**

EXECUTIVE

INCOME

Membership Dues	6,500.00
Interest/Dividends/Capital Gains	400.00

EXPENSES

Transitional Meetings	(600.00)
End of Year Awards	(400.00)
P.O. Box Rental	(50.00)
Annual Report Filing Fee	(4.00)
Website/Photo	(200.00)
Postage/Copies (for all committees)	(200.00)
Miscellaneous	<u>(150.00)</u>
	5,296.00

BOARD AT LARGE/FUNDRAISING

INCOME

Flower Sale Receipts	2,000.00
GLPA Sale Item Receipts	1,000.00

EXPENSES

Flower Sale Expenses	(1,000.00)
GLPA Sale Item Expenditures	<u>(1,200.00)</u>
	800.00

CLE

INCOME

Monthly Meeting Sponsorships	3,000.00
Non-Member Attendees	50.00

EXPENSES

Name Tags	(50.00)
Door Prizes and Speaker Gifts	(200.00)
Lunches/Beverages	<u>(3,000.00)</u>
	(200.00)

NEWSLETTER

INCOME

Advertising Revenue	500.00
---------------------	--------

EXPENSES

Committee Meetings	(120.00)
Ad Solicitation Letters/Postage	(40.00)
Copying/Mailing	<u>(30.00)</u>
	310.00

NFPA COMMITTEEEXPENSES

NFPA Leadership Conference	(1,500.00)
NFPA Conventions	(3,500.00)
NFPA Region 3 Meeting	<u>(1,200.00)</u>
	(6,200.00)

NFPA DUESEXPENSES

Dues	(2,500.00)
------	------------

PACEEXPENSES

PACE Practice Exam/Scholarship	(250.00)
PACE Conference	<u>(1,000.00)</u>
	(1,250.00)

PHILANTHROPYINCOME

Cash Donations	500.00
Garage Sale Proceeds	500.00

EXPENSES

Garage Sale Expenses	(200.00)
Donations:	
Legalman	(400.00)
God's Pantry	(35.00)
Adopted Xmas Family	<u>(265.00)</u>
	100.00

SEMINARSINCOME

Mini Seminar Registration Fees	300.00
Spring Seminar Registration Fees	1,200.00
Fall Seminar Registration Fees	1,200.00

EXPENSES

Mini Seminar	(100.00)
Spring Seminar - Speaker Gifts	(50.00)
Fall Seminar - Speaker Gifts	(50.00)
Spring Seminar - Food	(600.00)
Fall Seminar - Food	(600.00)
Spring Seminar - Brochures/Manuals/Supplies	(150.00)
Fall Seminar - Brochures/Manuals/Supplies	<u>(150.00)</u>
	1,000.00

SPECIAL EVENTSINCOME

Holiday Luncheon	1,850.00
Anniversary Luncheon	1,850.00
Spring Social Sponsorships	300.00
Fall Social Sponsorships	300.00

EXPENSES

Holiday Luncheon Expenditures	(1,500.00)
Annual Luncheon Expenditures	(1,500.00)
Spring Fling	(300.00)
Fall Social Expenditures	<u>(300.00)</u>
	700.00

STUDENT RELATIONS

EXPENSES

Paralegal Fair/College Socials	(400.00)
Panel Expenses	(400.00)
Scholarships	<u>(500.00)</u>
	(1,300.00)

KPA

EXPENSES

Conference Door Prize	<u>(50.00)</u>
-----------------------	----------------

TOTAL PROJECTED INCOME -	\$8,206.00
TOTAL PROJECTED EXPENDITURES -	<u>\$11,500.00</u>
TOTAL SHORTFALL -	\$3,294.00

MEMBERSHIP APPLICATION

GREATER LEXINGTON PARALEGAL ASSOCIATION, INC.

Member of the National Federation of Paralegal Associations (NFPA)

Please type or print clearly. All information must be completed exactly as you wish it to appear in our membership files and directory. An incomplete application will be returned. Please make checks payable to the GLPA.

_____ **Renewal** (Please complete all information) _____ **New Membership** (Please complete all information)

Name _____ Title _____

Home Address _____

City _____ State _____ Zip _____

Home Phone _____ Work Phone _____ Work Fax No _____

Employer _____ Business Address _____

City _____ State _____ Zip _____ Email Address _____

PREFERRED MAILING ADDRESS: _____ Home _____ Office _____

Type of Membership: (Check One)

1 ACTIVE \$ 75.00 Annual Fee Areas of Specialization _____

- Full-Time RP Certified _____ Yes _____ No _____
- Part-Time
- Temporary

2 ASSOCIATE \$ 30.00 Annual Fee

- Student (Non-voting)
Attending Paralegal Program Offered at _____
Expected Date of Completion _____
Paralegal not employed as a Paralegal

3 OTHER: (Circle One)

- Sustaining Member **\$ 150.00 Annual Fee**
- Adjunct Member **\$ 80.00 Annual Fee**

WORK EXPERIENCE: (Begin with Current Employer)

Employer	Address	Title	Dates of Employment
_____	_____	_____	_____
_____	_____	_____	_____

Post High School Education:

Institution	Degree/Certification	Major	Date of Graduation
_____	_____	_____	_____
_____	_____	_____	_____

Other Associations which you hold membership:

Interested in being on a Committee? Please check below. (Note: You may be called upon to serve)

_____ Continuing Legal Education _____ Philanthropy _____ Newsletter _____ Student
_____ Special Events _____ Fund-raising Activities _____ PACE _____ NFPA

- Have you ever been convicted of a felony? _____ No _____ Yes
 - Have you ever been disbarred from the practice of law? _____ No _____ Yes
- If yes, please explain _____

The Purposes of GLPA are:

- Encourage fundamental educational programs and training to promote continuing legal education;
- Cooperate with the Kentucky Bar Association, the local Bar Associations, the Kentucky Paralegal Association, as well as the National Federation of Paralegal Associations to promote high standards of professionalism;
- Promote ethics and comply with the ethical code of responsibility adopted by the Association;
- Inform paralegals of developments in the paralegal profession and act as a forum for exchanging ideas and disseminating information;
- Encourage the expanded utilization of paralegals in all aspects of the legal profession;
- Further promote the working relationship between paralegals and attorneys in law offices, government agencies, corporations, and other institutions; and
- Increase the awareness of the public, the Judiciary, and the legal community of the scope of paralegal responsibilities.

\$ 20.00 of your membership fee goes to NFPA. All GLPA members receive the *National Paralegal Reporter* and the NFPA Newsletter.

Important GLPA By-Laws

1) Criteria for Membership: All membership applications must be reviewed according to the Association's Bylaws and § 3.5 (C) of the Bylaws of NFPA. Pursuant to our Association's Bylaws, as of the date of the application: the Association has the authority to investigate any questionable membership application submitted to the Board; Attorneys not eligible to practice law in any state, whether by suspension or disbarment, are not eligible for membership in this Association; and any individual convicted of a felony is not eligible for membership in the Association. In addition, **Active Member**, as of the date of the application, is any person who is currently employed as a paralegal and has: a. A bachelor's degree in paralegal studies from a traditional college or ABA accredited institution; or b. An associate's degree in paralegal studies from a traditional college or ABA accredited institution; or c. A bachelor's degree and/or an associate's degree in any field, plus a minimum nine-month certification in paralegal studies or a certificate from an ABA accredited institution in paralegal studies. As of the approval date of the Seventh Amended and Restated Bylaws, any applicant who has previously been a member of the GLPA under the minimum 5 years' continuous work experience requirement shall be grandfathered into the association and become an active member of same. An **Associate Member** is any student enrolled full-time or part-time in a paralegal training program, or anyone who meets Active Membership requirements but not currently employed as a paralegal. Associate members do not have voting privileges and are not eligible to serve as officers or directors of the Association. An **Adjunct Member** is any person who is a member of another paralegal association, excluding college related student associations. Adjunct members will receive the GLPA newsletter, but will not be permitted voting privileges nor be eligible to serve as officers or directors of the Association. **Sustaining Members** include any law firm, corporation, law-related business, institution, or paralegal educator interested in supporting the Association. Sustaining members will receive the GLPA newsletter, but will not be permitted voting privileges nor be eligible to serve as officers or directors of the Association.

2) Membership Dues: The renewal of annual dues shall be payable on December 1 and shall be received no later than February 1 of the following calendar year. No dues will be accepted after October 15 for the current year but will be applied to the following year. Members who join the Association during the calendar year and prior to October 15 shall pay the entire amount of the annual dues.

Signature: _____ Date: _____

MAIL COMPLETED APPLICATION TO: GLPA, P.O. Box 574, Lexington, KY 40589

2008 GLPA BOARD MEMBERS

<p><u>President</u> Helen K. Kelly Bubalo, Hiestand & Rotman, PSC 1344 South Broadway Lexington, KY 40504 859-519-1756</p>	<p><u>Vice President</u> Terri A. Marksbury Fowler, Measle & Bell, PLLC 300 W. Vine St., Ste. 600 Lexington, KY 40507 859-252-6700 ext 174</p>	<p><u>Job Bank Chairperson</u> Melanie Sennett Wyatt, Tarrant & Combs, LLP 250 W. Main Street, Ste. 1600 Lexington, KY 40507 (859) 288-7626</p>	<p><u>KPA Liaison & Student Relations</u> Vicki Howard Office of Atty General 1024 Capital Center Dr e Frankfort, KY 40601 502-696-5326</p>
<p><u>Treasurer</u> Lisha Stone Frost Brown Todd, LLC 250 W. Main St., Ste. 2700 Lexington, KY 40507 859-244-3287</p>	<p><u>Secretary</u> Charity Foster KEMI 250 W. Main St., Ste. 900 Lexington, KY 40507 859-425-7800 ext 1257</p>	<p><u>Newsletter Chairperson</u> Leslie G. Taulbee Henry, Watz, Gardner, & Sellars, PLLC 401 West Main St., Ste. 314 Lexington, KY 40507 859-253-1320</p>	<p><u>Special Events Chairperson</u> Mary Hackworth Fowler, Measle & Bell 300 W. Vine St., Ste. 600 Lexington, KY 40507 859-252-6700 ext 143</p>
<p><u>CLE Chairperson</u> Janet L. Mitchell Jackson & Kelly 175 E. Main Street Lexington, KY 40507 859-288-2823</p>	<p><u>Philanthropy Chairperson</u> Jessica Mullins Clark & Ward 333 W. Vine Street, Ste. 1100 Lexington, KY 40507 (859) 422-6000</p>	<p><u>PACE Ambassador</u> Pam Sargent, RP Alltech, Inc. 3031 Catnip Hill Pike Nicholasville, KY 40356 859-881-2264</p>	<p><u>NFPA Representative & Board At Large</u> Lee Williams Woodward, Hobson & Fulton P.O. Box 1720 Lexington, KY 40588 859-244-7100</p>
<p><u>Board-at-Large</u> Sharon C. Locker Frost Brown Todd, LLC 250 W. Main St., Ste. 2700 Lexington, KY 40507 859-244-7557</p>			